## **Mountain States Ground Water Expo**

February 13-14, 2025

## Aquarius Casino Resort Laughlin, Nevada





The Mountain States Ground Water Expo is hosted by the Water Well and Ground Water Associations of Arizona, Colorado, Nevada, New Mexico and Utah

For further information contact our office (480) 609-3993 or email: info@mountainstatesgroundwater.com www.mountainstatesgroundwater.com

#### The

## Mountain States Ground Water Expo

Aquarius Casino Resort Laughlin, Nevada February 13-14, 2025

#### This Expo Offers:

- Networking Opportunities
- Exhibits—The Latest in Products and Services
- Educational Presentations/Seminars for CEU's
- Raffle Prizes
- Interaction with Attendees and Peers from Other States
- Participate in the live auction to benefit the BUCK LIVELY SCHOLARSHIP FUND
   Bring your family, friends and co-workers to Laughlin, NV!

#### **REGISTER TODAY!**

Aquarius Casino Resort 1900 South Casino Drive Laughlin, Nevada 1-800-662-5825

The Aquarius Casino Resort welcomes us back and continues to offer some of Laughlin's finest rooms and suites on the banks of the beautiful Colorado River, including a variety of restaurants from casual to gourmet dining. Special hotel rates of \$32.00 for Wednesday - Thursday nights and \$69.00 for Friday night. A resort fee of \$21 per night applies.

Call <u>1-800-662-5825</u> to make your reservations and mention our group code of GRUND25. These rates are ensured only for reservations made prior to 1/30/2025, or when our block sells out, whichever happens first.

Thursday, February 13, 2025				
7:30 am				
7:30 am - 8:00 am	Registration Opens Continental Breakfast			
8:00 am – 9:00 am	Understanding Lateral Adjustments of Vertical Lineshaft Turbines Speaker: Charles Higgins, Director, FloWise Engineering Seminar Summary: Discussions pertaining to lateral adjustments of vertical lineshaft turbines, including correctly sizing column, tube and shaft. Lateral requirements of the bowl assembly will also be discussed.			
9:15 am - 10:15 am	Borehole Geophysics - Old and New Speaker: McLain Przy, Business Development, DGI Geoscience Seminar Summary: A review of both traditional borehole geophysical methods and new developments.			
10:30 am -11:30 am	Material Selection for Water Wells  Speaker: Thom Hanna, Technical Director and Hydrogeologist, Johnson Screens Seminar Summary: Water well environments will be reviewed and proper materials will be discussed as options for various well completions.			
11:30 am - 1:00 pm	Lunch on your own/ Outdoor Exhibits			
11:30 am - 3:00 pm	Exhibitor setup in Exhibit Hall			
1:00 pm - 2:00 pm	Dual Tube/Reverse Circulation  Speaker: Aaron Maurer, Western Products Representative, Matrix Drilling Products  Seminar Summary: New Presentation and Discussions of Dual Tube RC  Drilling vs Reverse Circulation Drilling.			
2:15 pm - 3:15 pm	Drilling Fluid Maintenance & Solids Control Speaker: Martin Quiñones, Account Representative, Baroid IDP Seminar Summary: The importance of maintaining a good drilling fluid with good mud properties. Will also discuss solids control.			
3:30 pm - 6:00 pm	Exhibit Hall open; Hospitality Meet & Greet in Exhibit Hall; Beverages Available			
5:30 pm - 6:00 pm 6:00 pm - 9:00 pm	Bidder Sign up for Auction Buck Lively Scholarship Auction and Raffle, Food and Beverages Available			

	solids control.
3:30 pm - 6:00 pm	Exhibit Hall open; Hospitality Me & Greet in Exhibit Hall; Beverage Available
5:30 pm - 6:00 pm	Bidder Sign up for Auction
6:00 pm - 9:00 pm	Buck Lively Scholarship Auction Raffle, Food and Beverages Avails
Frida 7:30 am – 10:00 am 8:00 am – 9:00 am	v. February 14, 2025 Continental Breakfast Legal Issues Impacting the Water Well Industry Speaker: Jesse Richardson, Legal
	Advisor, Water Systems Council

#### rriday, February 14, 2025 (Cont.)

Seminar Summary: Current legal and policy developments, regulations and laws impacting our industry in the Mountain States region. How contractors can insure their businesses remain compliant with law, yet have their voices heard in the policy and legal process.

9:15 am - 10:15 am

VFD and Motor Use

Speaker: Craig Swift, Regional Drive Specialist, Yaskawa America, Inc. Seminar Summary: The benefits and issues using VFDs with motors.

10:00 am - 12:30 pm 11:30 am - 12:30 pm

Exhibit Hall Open

Buffet Lunch in Exhibit Area

12:30 pm - 3:30 pm

Exhibit Teardown

12:30 pm - 1:30 pm

Air Compressors-Tips and Tricks

Speakers: Derek & Katy Anderson, President/CEO; Vice President/CFO, Drilling Equipment Resources, Seminar Summary: The critical relationship between flow and pressure in drilling operations, insights into common drilling additives and their role for enhancing efficiency. Troubleshooting compressors, addressing common issues and their solutions. Concludes with an open form to discuss real-world challenges faced with air compressors.

1:45 pm - 2:45 pm

Part I: Maximizing the Benefits of Drilling Fluid and Foam Products while

Reducing Waste; Part II: Understanding Safety Data Sheets

Speaker: George Dugan, Technical Sales

Manager, CETCO

Seminar Summary: Part I: Properly matching products to soil conditions. drilling fluid recycling, disposal options and other issues. Part II: Safety Data Sheets provide a wealth of information on products used, chemical makeup, safe handling and more.

3:00 pm - 4:00 pm

Risk Management in the Drilling and Pump World

Speaker: Mike Hufschmid & Jason Ehlert, Insurance Advisors, Leavitt

Group NW

Seminar Summary: How to navigate and prevent risks on your jobsite and within your fleet. Practical strategies, real-world examples to protect your business and

employees.

\$400.00 Visa Gift Card Drawing at the end of this final presentation! Must be present to win!!!

Saturday, February 15, 2025

8:30 am - 10:00 am

Mountain States Ground Water Board Meeting



## New for 2025!!

Gun Raffle—details coming soon!

1 raffle ticket for \$25 5 raffle tickets for \$100



Join us the day before the show for a golf outing! Wednesday, Feb. 13, 2025

12:30pm Nevada Time - Shotgun Start

Entry Fee: \$150 per golfer or \$550 per Foursome

Fee includes: Golf, hat, boxed lunch

### REGISTRATION FORM

# Mountain States Ground Water Expo - February 13-14, 2025 Aquarius Casino Resort in Laughlin, Nevada

First Name:	Last Name:		<del> </del>		
Company:					
Address:					
City:	State:	Zi	p:		
Telephone: ( Faz	x: ()	Email:			
MEMBERS - Please check all that ap	ply:				
Arizona Water Well Associ	iation	Colorado Water	Well Contractors Assoc.		
☐ New Mexico Ground Water Association ☐ Utah Ground Water Association					
Nevada Ground Water Association  Other					
Registration Fee includes Thursday and Friday morning Continental Breakfasts, Friday lunch, Thursday evening Exhibitor's					
<u>Rece</u>	ption, admission to all Semi	inars and Exhibit Hal	<u>l:</u>		
	Before or on January 31, 2025	After January 31, 20	025		
Contractor		\$ 130	\$		
Spouse/Employee [List Name(	(s) below] \$ 95	\$ 115	\$		
Thurs. evening ONLY pass for	_	Φ. 70	d.		
guests		\$ 70	\$		
Friday Lunch only		\$ 35	<b>\$</b>		
StudentScholarship Recipient		\$ 70 arge \$	<b>5</b>		
Technical		\$ 130	<u> </u>		
Non-Exhibiting Manufacturer/		\$ 250	\$ \$		
Donation to Buck Lively Scho		Ψ 23 0	\$ \$		
Gun Raffle tickets (1 for \$25,	•	\$25	\$		
Golf Outing (includes hat, lund	,	\$150	\$		
	,	Oonation to Buck L	ively Scholarship Fund TOTAL ENCLOSED:		
		\$	TOTAL ENCLOSED.		
I/We will donate item NOTE: All companies and individuals no unless requested otherwise. All income scholarship	naking donations will be ackno	wledged as their items ar Scholarship Fund is even	e auctioned or raffled off		
<u>CANCELLATION POLICY:</u> 50% if notified	by January 31, 2025; No re	funds after that date.			
Name of Spouse/Employee/Other(s):	Name:	Name:			
Payment Options: Email completed for		ecure link to pay w/C	CC online to email address below, or		
send completed form w/check or CC info	to following address:				
Mountain States Ground Water Expo 4802 E. Ray Rd. #23-500	Card#: Exp. Date:	CVV#			
Phoenix, AZ 85044	Signature/Name	on card:	·		
Mountain States Ground Water Expo  4802 E. Ray Rd. #23-500  Exp. Date: CVV#:  Phoenix, AZ 85044  Signature/Name on card:  Zip code of card holder:					
	<u>.</u>				