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Reception area for Lunch,  
Food, Beverages and  
Buck Lively Auction/Raffle

67	66	65	64	63	62	61
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36	35	34	33
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32	31	30
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**ENTRANCE**

**NOTES:**

Booth sizes not to scale. Green indicates booth is already sold or on hold. Red indicates booth is available.



***Mountain States Ground Water Expo***  
***4802 E. Ray Rd. #23-500***  
***Phoenix, AZ 85044***

The **Mountain States Ground Water Expo** invites you to our 35th Annual Expo! The Expo will again be held at the Aquarius Casino Resort in Laughlin. Hosted by the Ground Water and Water Well Associations of Arizona, Colorado, Nevada, New Mexico and Utah, this is THE show to exhibit at and reach qualified buyers of your products and services. In addition to members of these Associations, individuals involved in the water supply industry also attend.

## **HOTEL INFORMATION and RATES**

The Aquarius Casino Resort is located at 1900 South Casino Drive in Laughlin, Nevada. This facility offers some of Laughlin's finest rooms and suites on the banks of the beautiful Colorado River, including a wide variety of restaurants from casual to gourmet dining. Special hotel room rates of \$38.00 for Wed-Th, \$72.00 for Friday and \$95 for Saturday nights have been arranged. Call 1-800-662-5825 to make your reservations and mention the code **GROUN24** to get these special rates. A \$19.00 Resort Fee and tax will also be added to each night. These rates are ensured only for reservations made prior to **1/20/2024 or when our block sells out.**

The exhibit area and meetings rooms are located on the second floor with convenient access to the loading docks and elevators.

*If you are interested in hosting a hospitality suite Wednesday evening or after the auction on Thursday, contact the Director of Catering at the Aquarius Casino Resort at 702-298-5156.*

## **BOOTH PRICE**

Booth prices are as follows:

- \$900 per booth if postmarked by Oct. 31, 2023.
- \$950 per booth if postmarked after Oct. 31, 2023.
- \$500 per outdoor exhibit display.

In order to give more firms an opportunity to exhibit at our Expo, please limit your inside booth spaces to a maximum of two. To guarantee your selected space(s), be sure to get your reservation in early. Booth rental includes 8'x10' booth, 8' table, 2 chairs, 1 wastebasket and identification sign (7"x44").

Exhibit information offering electrical and additional furniture will be sent to you at a later date.

## **SPACE ASSIGNMENTS**

Booths will be assigned according to the date your signed contract and payment is received. Upon receipt, confirmation will be sent with booth assignment. Every effort will be made to assign booth space according to preferences indicated on your contract. Booth sizes may change slightly based upon fire code restrictions.

## **PROGRAM ADVERTISING**

A Program book will be available for distribution at the Expo. Placing an ad in this program is another way of getting your message to those attending. Advertising rates are as follows.

**Full page:** \$250.00 3"w x 7 3/4"h  
**One half page:** \$200.00 3"w x 3 3/4"h  
**Business card:** \$100.00 3 1/2"w x 2"h

## **CANCELLATIONS and REFUNDS**

50% of payment will be refunded if written cancellation is received by December 15, 2023. No refunds will be given after that time.

## **LIABILITY**

The Mountain States Ground Water Expo Board of Directors or Expo management firm shall not be responsible for any injury, loss or damage from any cause whatsoever that may be suffered by an exhibitor, their employees or property. The exhibitor, upon execution of this contract, expressly releases the foregoing named party, individuals and employees from any and all claims for such loss, injury or damage. Upon acceptance of the agreement by Mountain States Ground Water Expo, it shall be a legally binding agreement between the exhibitor and Mountain States Ground Water Expo. The Mountain States Ground Water Expo Board of Directors and the Expo management firm will do all in its power to cooperate with our exhibitors to make this show successful for all concerned.

## **FOR FURTHER INFORMATION**

Mountain States Ground Water Expo  
4802 E. Ray Rd. #23-500  
Phoenix, AZ 85044

Phone: 480-609-3993  
Fax: 480-609-3939

info@mountainstatesgroundwater.com  
www.mountainstatesgroundwater.com

## **TENTATIVE SHOW SCHEDULE**

### **Thursday, February 8<sup>th</sup>**

7:30 am - 8:00 am	Continental Breakfast
8:00 am - 11:30 am	Seminars
<b>11:00 am - 3:00 pm</b>	<b>Exhibitor Registration and Move-in</b>
11:30 am - 12:30 pm	Lunch on your own/Outdoor Exhibits
12:30 pm - 2:45 pm	Seminars
<b>3:00 pm - 6:00 pm</b>	<b>Exhibitor Reception in Exhibit Hall</b>
5:30 pm - 6:00 pm	Register for Buck Lively Scholarship
	Auction/Purchase raffle tickets
6:00 pm - 8:30 pm	Auction and Raffle

### **Friday, February 9<sup>th</sup>**

7:30 am - 10:00 am	Continental Breakfast
8:00 am - 10:15 am	Seminars
<b>10:00 am - 12:30 pm</b>	<b>Exhibits Open</b>
11:30 am - 12:30 pm	Buffet Lunch in Exhibit Hall
<b>12:30 pm - 3:00 pm</b>	<b>Exhibit Teardown</b>
12:30 pm - 4:00 pm	Seminars

### **Saturday, February 10<sup>th</sup>**

8:30 am - 10:00 am Mountain States Ground Water Board Meeting

# Application/Contract for Exhibit Booth Space

Mountain States Ground Water Expo - February 8-9, 2024

Aquarius Casino Resort • Laughlin, Nevada

Company Name: \_\_\_\_\_

Company Name for Booth Sign: \_\_\_\_\_

Contact Person before the show: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contact Information for Show Program:** Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Website: \_\_\_\_\_ Email: \_\_\_\_\_

Name(s) for Badge(s): 4 complimentary badges with booth; additional badges \$110.00 each  
(Non-Exhibiting Manufacturer's Rep./Suppliers must register separately to attend the Expo)

**Exhibitor Name Badge(s):**

#1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_

#4 \_\_\_\_\_ #5 \_\_\_\_\_ #6 \_\_\_\_\_

**PLEASE RESERVE THE FOLLOWING FOR THE EXPO:**

\_\_\_\_\_ 8'x10' booth(s) at \$900 each by October 31, 2023; \$950 after October 31, 2023  
To give more folks a chance to exhibit, indoor booth spaces are limited to two per Exhibitor \$ \_\_\_\_\_

**Each booth space includes 2 Friday lunch tickets and 4 drink tickets good for Thursday**

\_\_\_\_\_ Outside Display(s) at \$500 each (NOTE: Space is Unassigned - first come, first choice) \$ \_\_\_\_\_

NOTE: If there is a company you do not want to be next to in the exhibit hall, please provide the company name below.

\_\_\_\_\_

**Booth choices:** 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

\_\_\_\_\_ Number of Additional Badges @\$110.00 per badge (includes lunch) \$ \_\_\_\_\_

We would like to help **Sponsor the Exhibitor Hospitality Evening** \$ \_\_\_\_\_

☐ \$500 Platinum Sponsor (includes 8 drink tickets)

☐ \$400 Gold Sponsor (includes 6 drink tickets)

☐ \$300 Silver Sponsor (includes 4 drink tickets)

☐ \$200 Bronze Sponsor (includes 2 drink tickets)

**Must receive your logo in .jpg format by January 4, 2024 for inclusion on sponsor signage!**

☐ We would like to purchase raffle tickets for the ATV (details to come) 1 for \$25 or 5 for \$100 \$ \_\_\_\_\_  
(Raffle tickets purchased now will be in your exhibitor packet at the show.)

☐ We would like to contribute \$ \_\_\_\_\_ and/or we will donate item(s) to the Buck Lively Scholarship Auction/Raffle \$ \_\_\_\_\_

☐ **We would like to advertise in the Program distributed at the Expo** \$ \_\_\_\_\_

☐ Full page @ \$250.00 ☐ Half page @ \$200.00 ☐ Business card @\$100.00

**Please email artwork to [info@mountainstatesgroundwater.com](mailto:info@mountainstatesgroundwater.com) BEFORE JANUARY 4, 2024.**

Total \$ \_\_\_\_\_

**\*\*Use this form to submit when paying by check. If you would like to receive a secure link to pay online, please contact us directly. \*\***

**Return form with payment to:**  
**Mountain States Ground Water Expo**  
4802 E. Ray Rd. #23-500  
Phoenix, AZ 85044

**For further information:**  
Phone: 480-609-3993  
Fax: 480-609-3939  
Email: [info@mountainstatesgroundwater.com](mailto:info@mountainstatesgroundwater.com)  
[www.mountainstatesgroundwater.com](http://www.mountainstatesgroundwater.com)



# ***Mountain States Ground Water Expo Exhibitor Brochure***

***February 8 – February 9, 2024  
Aquarius Casino Resort  
Laughlin, Nevada***

***The Mountain States Ground Water Expo is hosted by the Water Well and Ground Water Associations of  
Arizona, Colorado, Nevada, New Mexico and Utah.***



***BACK BY POPULAR DEMAND FOR 2024—ATV RAFFLE!  
DETAILS WILL BE ANNOUNCED ON OUR WEBSITE  
SOON!***

***ENTER TO WIN ~ RAFFLE TICKETS  
1 FOR \$25 OR 5 FOR \$100***

***TRAILER INCLUDED—WINNER MUST TAKE POSSESSION AT THE  
SHOW OR MAKE ARRANGEMENTS TO GET IT HOME***

***DO NOT NEED TO BE PRESENT TO WIN!!***