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Reception area for Lunch,
Food, Beverages and
Buck Lively Auction/Raffle

67	66	65	64	63	62	61
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36	35	34	33
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32	31	30
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/ **ENTRANCE** /

NOTE:
Booth sizes shown are not to scale.



Mountain States Ground Water Expo
4802 E. Ray Rd. #23-500
Phoenix, AZ 85044

The **Mountain States Ground Water Expo** invites you to our 32nd Annual Expo! The Expo will again be held at the Aquarius Casino Resort in Laughlin. Hosted by the Ground Water and Water Well Associations of Arizona, Colorado, Nevada, New Mexico and Utah, this is THE show to exhibit at and reach qualified buyers of your products and services. In addition to members of these Associations, individuals involved in the water supply industry also attend.

HOTEL INFORMATION and RATES

The Aquarius Casino Resort is located at 1900 South Casino Drive in Laughlin, Nevada. This facility offers some of Laughlin's finest rooms and suites on the banks of the beautiful Colorado River, including a wide variety of restaurants from casual to gourmet dining. Special hotel room rates of \$30.00 for Tu-Th, \$60.00 for Friday and \$85 for Saturday nights have been arranged. Call 1-800-662-5825 to make your reservations and mention the code **GROUND2** to get these special rates. A \$17.00 Resort Fee will also be added to each night. These rates are ensured only for reservations made prior to **1/24/2022**.

The exhibit area and meetings rooms are located on the second floor with convenient access to the loading docks and elevators.

If you are interested in hosting a hospitality suite Wednesday evening or after the auction on Thursday, contact the Director of Catering at the Aquarius Casino Resort at 702-298-5156.

BOOTH PRICE

Booth prices are as follows:

- \$700 per booth if postmarked by Oct. 31, 2021.
- \$750 per booth if postmarked after Oct. 31, 2021.
- \$400 per outdoor exhibit display.
- \$900 inside/outside combo if postmarked by Oct. 31, 2021.
- \$1,000 inside/outside combo if postmarked after Oct. 31, 2021.

In order to give more firms an opportunity to exhibit at our Expo, please limit your inside booth spaces to a maximum of two. To guarantee your selected space(s), be sure to get your reservation in early. Booth rental includes 8'x10' booth, 8' table, 2 chairs, 1 wastebasket and identification sign (7"x44").

Exhibit information offering electrical and additional furniture will be sent to you at a later date.

SPACE ASSIGNMENTS

Booths will be assigned according to the date your signed contract and payment is received. Upon receipt, confirmation will be sent with booth assignment. Every effort will be made to assign booth space according to preferences indicated on your contract. Booth sizes may change slightly based upon fire code restrictions.

PROGRAM ADVERTISING

A Program book will be available for distribution at the Expo. Placing an ad in this program is another way of getting your message to those attending. Advertising rates are as follows.

Full page: \$250.00 3"w x 7 3/4"h
One half page: \$200.00 3"w x 3 3/4"h
Business card: \$100.00 3 1/2"w x 2"h

CANCELLATIONS and REFUNDS

50% of payment will be refunded if written cancellation is received by December 15, 2021. No refunds will be given after that time.

LIABILITY

The Mountain States Ground Water Expo Board of Directors or Expo management firm shall not be responsible for any injury, loss or damage from any cause whatsoever that may be suffered by an exhibitor, their employees or property. The exhibitor, upon execution of this contract, expressly releases the foregoing named party, individuals and employees from any and all claims for such loss, injury or damage. Upon acceptance of the agreement by Mountain States Ground Water Expo, it shall be a legally binding agreement between the exhibitor and Mountain States Ground Water Expo. The Mountain States Ground Water Expo Board of Directors and the Expo management firm will do all in its power to cooperate with our exhibitors to make this show successful for all concerned.

FOR FURTHER INFORMATION

Mountain States Ground Water Expo
4802 E. Ray Rd. #23-500
Phoenix, AZ 85044

Phone: 480-609-3993
Fax: 480-609-3939

info@mountainstatesgroundwater.com
www.mountainstatesgroundwater.com

TENTATIVE SHOW SCHEDULE

Thursday, February 10th

7:30 am - 8:00 am	Continental Breakfast
8:00 am - 11:30 am	Seminars
11:00 am - 3:00 pm	Exhibitor Registration and Move-in
11:30 am - 12:30 pm	Lunch on your own
12:30 pm - 2:45 pm	Seminars
3:00 pm - 6:00 pm	Exhibitor Reception in Exhibit Hall
5:30 pm - 6:00 pm	Register for Buck Lively Scholarship
	Auction/Purchase raffle tickets
6:00 pm - 8:30 pm	Auction and Raffle

Friday, February 11th

7:30 am - 10:00 am	Continental Breakfast
8:00 am - 10:15 am	Seminars
10:00 am - 12:30 pm	Exhibits Open
11:30 am - 12:30 pm	Buffet Lunch in Exhibit Hall
12:30 pm - 3:00 pm	Exhibit Teardown
12:30 pm - 4:00 pm	Seminars

Saturday, February 12th

8:30 am - 10:00 am Mountain States Ground Water Board Meeting

Application/Contract for Exhibit Booth Space

Mountain States Ground Water Expo - February 10-11, 2022

Aquarius Casino Resort • Laughlin, Nevada

Company Name: _____

Company Name for Booth Sign: _____

Contact Person before the show: _____

Phone: _____ Email: _____

Contact Information for Show Program: Name: _____

Address: _____ City/State/Zip: _____

Telephone: (____) _____ Website: _____ Email: _____

Name(s) for Badge(s): 4 complimentary badges with booth; additional badges \$80.00 each
(Non-Exhibiting Manufacturer's Rep./Suppliers must register separately to attend the Expo)

Exhibitor Name Badge(s):

#1 _____ #2 _____ #3 _____

#4 _____ #5 _____ #6 _____

PLEASE RESERVE THE FOLLOWING FOR THE EXPO:

_____ 8'x10' booth(s) at \$700 each by October 31, 2021; \$750 after October 31, 2021
To give more folks a chance to exhibit, indoor booth spaces are limited to two per Exhibitor \$ _____

Each booth space includes 2 Friday lunch tickets and 4 drink tickets good for Thursday

_____ Outside Display(s) at \$400 each (NOTE: Space is Unassigned - first come, first choice) \$ _____

_____ Inside/Outside Combo at \$900 by Oct. 31, 2021; \$1,000 after Oct. 31, 2021 (includes 8 badges) \$ _____

NOTE: If there is a company you do not want to be next to in the exhibit hall, please provide the company name below.

Booth choices: 1 _____ 2 _____ 3 _____

_____ Number of Additional Badges @\$80.00 per badge \$ _____

_____ Number of additional tickets to Friday's buffet lunch in Exhibit Hall @\$15.00 per ticket \$ _____

We would like to help **Sponsor the Exhibitor Hospitality Evening** \$ _____

☐ \$500 Platinum Sponsor (includes 8 drink tickets)

☐ \$300 Gold Sponsor (includes 6 drink tickets)

☐ \$200 Silver Sponsor (includes 4 drink tickets)

☐ \$100 Bronze Sponsor (includes 2 drink tickets)

Must receive your logo in .jpg format by January 4, 2022 for inclusion on sponsor signage!

☐ We would like to help sponsor Friday's lunch in the exhibit hall for \$200! \$ _____

☐ We would like to purchase raffle tickets for the Polaris Sportsman 570! 1 for \$25 or 5 for \$100 \$ _____
(Raffle tickets purchased now will be in your exhibitor packet at the show.)

☐ We would like to contribute \$ _____ and/or we will donate item(s) to the Buck Lively Scholarship Auction/Raffle \$ _____

☐ **We would like to advertise in the Program distributed at the Expo** \$ _____

☐ Full page @ \$250.00 ☐ Half page @ \$200.00 ☐ Business card @\$100.00

Please email artwork to info@mountainstatesgroundwater.com BEFORE JANUARY 4, 2022.

Total \$ _____

****Use this form to submit when paying by check. For online registration, please visit our website,
www.mountainstatesgroundwater.com.**

Return form with payment to:

Mountain States Ground Water Expo
4802 E. Ray Rd. #23-500
Phoenix, AZ 85044

For further information:

Phone: 480-609-3993
Fax: 480-609-3939
Email: info@mountainstatesgroundwater.com
www.mountainstatesgroundwater.com



Mountain States Ground Water Expo Exhibitor Brochure

***February 10 – February 11, 2022
Aquarius Casino Resort
Laughlin, Nevada***

***The Mountain States Ground Water Expo is hosted by the Water Well and Ground Water Associations of
Arizona, Colorado, Nevada, New Mexico and Utah.***



***NEW FOR 2022!
ENTER TO WIN ~ RAFFLE TICKETS
1 FOR \$25 OR 5 FOR \$100
WINNER WILL BE REIMBURSED FOR TAX, TITLE AND LICENSE
TRAILER INCLUDED—MUST TAKE POSSESSION AT THE SHOW!***



WIDTH
48"

HP
44

CLEARANCE
11.5"

Sportsman 570 EPS

Starting at **\$8,199** US MSRP

Includes

- High Output Electric Power Steering
- Dual Taillights
- True On-Demand AWD
- Engine Braking System (EBS)
- Front & Rear Rack Extenders
- Front Bumper
- 9.5" of Suspension Travel
- Factory-Installed Hitch Receiver
- 25" 6-Ply Tires with 12" Steel Wheels
- 1,350 lb Towing Capacity
- 485 lb Payload Capacity
- Pre-Wired for Handwarmers and Winch
- Combined 270 lb Front & Rear Rack Capacity
- Factory-Installed Winch and Plow mount plates