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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
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Reception area for Lunch,
Food, Beverages and
Buck Lively Auction/Raffle

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|----|----|----|----|----|----|----|
| 66 | 65 | 64 | 63 | 62 | 61 | 60 |
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| 35 | 34 | 33 | 32 |
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| 31 | 30 |
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/ **ENTRANCE** /

NOTE:
Booth sizes shown are not to scale



Mountain States Ground Water Expo
950 E. Baseline Rd. #104-1025
Tempe, AZ 85283

The **Mountain States Ground Water Expo** invites you to our 29th Annual Expo! The Expo will again be held at the Aquarius Casino Resort in Laughlin. Hosted by the Ground Water and Water Well Associations of Arizona, Colorado, Nevada, New Mexico and Utah, this is THE show to exhibit at and reach qualified buyers of your products and services. In addition to members of these Associations, individuals involved in the water supply industry also attend.

HOTEL INFORMATION and RATES

The Aquarius Casino Resort is located at 1900 South Casino Drive in Laughlin, Nevada. This facility offers some of Laughlin's finest rooms and suites on the banks of the beautiful Colorado River, including a wide variety of restaurants from casual to gourmet dining. (Special hotel rates of \$34.99 for Wednesday and Thursday nights, \$69.99 for Friday and Saturday night have been arranged. Call 1-800-662-5825 to make your reservations and mention the code of C-MOU18. These rates are ensured only for reservations made prior to January 27, 2018. The exhibit area and meetings rooms are located on the second floor with convenient access to the loading docks and elevators.

If you are interested in hosting a hospitality suite Wednesday evening or after the auction, on Thursday, contact the Director of Catering at the Aquarius Casino Resort at 702-298-5156.

BOOTH PRICE

Booth prices are as follows:

- \$680 per booth if postmarked by Oct. 31, 2017.
- \$730 per booth if postmarked after Oct. 31, 2017
- \$400 per outdoor exhibit display.
- \$880 inside/outside combo if postmarked by Oct. 31, 2017.
- \$980 inside/outside combo if postmarked after Oct. 31, 2017.

In order to give more firms an opportunity to exhibit at our Expo, please limit your inside booth spaces to a maximum of two. To guarantee your selected space(s), be sure to get your reservation in early. Booth rental includes 8'x10' booth, 8' table, 2 chairs, 1 wastebasket and identification sign (7"x44"). There will be an additional charge for electrical, extra furniture and shipping or receiving. Exhibit information offering these will be sent to you at a later date.

SPACE ASSIGNMENTS

Booths will be assigned according to the date your signed contract and payment is received. Upon receipt, confirmation will be sent with booth assignment. Every effort will be made to assign booth space according to preferences indicated on your contract. Booth sizes may change slightly based upon fire code restrictions.

PROGRAM ADVERTISING

A Program book will be available for distribution at the Expo. Placing an ad in this program is another way of getting your message to those attending. Advertising rates are as follows.

Full page: \$250.00 3''w x 7 3/4''h
One half page: \$200.00 3''w x 3 3/4''h
Business card: \$100.00 3 1/2''w x 2''h

CANCELLATIONS and REFUNDS

50% of payment will be refunded if written cancellation is received by December 15, 2017. No refunds will be given after that time.

LIABILITY

The Mountain States Ground Water Expo Board of Directors or Expo management firm shall not be responsible for any injury, loss or damage from any cause whatsoever that may be suffered by an exhibitor, their employees or property. The exhibitor, upon execution of this contract, expressly releases the foregoing named party, individuals and employees from any and all claims for such loss, injury or damage. Upon acceptance of the agreement by Mountain States Ground Water Expo, it shall be a legally binding agreement between the exhibitor and Mountain States Ground Water Expo. The Mountain States Ground Water Expo Board of Directors and the Expo management firm will do all in its power to cooperate with our exhibitors to make this show successful for all concerned.

FOR FURTHER INFORMATION

Mountain States Ground Water Expo
950 E. Baseline Rd. #104-1025
Tempe, AZ 85283
Phone: 480-609-3999
Fax: 480-609-3939
info@mountainstatesgroundwater.com
www.mountainstatesgroundwater.com

TENTATIVE SHOW SCHEDULE

Thursday, February 8th

| | |
|---------------------------|--|
| 7:30 am - 8:00 am | Continental Breakfast |
| 8:00 am - 11:30 pm | Seminars |
| 11:00 pm - 3:00 pm | Exhibitor Registration and Move-in |
| 11:30 pm - 12:30 pm | Lunch on your own |
| 12:30 pm - 2:45 pm | Seminars |
| 3:00 pm - 6:00 pm | Exhibitor Reception in Exhibit Hall |
| 5:30 pm - 6:00pm | Register for Buck Lively Scholarship |
| | Auction/Purchase raffle tickets |
| 6:00 pm - 8:30pm | Auction and Raffle |

Friday, February 9th

| | |
|----------------------------|------------------------------|
| 7:30 am - 8:00 am | Continental Breakfast |
| 8:00 am - 10:15am | Seminar |
| 10:00 am - 12:30 pm | Exhibits Open |
| 11:30 am - 12:30 pm | Buffet Lunch in Exhibit Hall |
| 12:30 pm - 3:00 pm | Exhibit Teardown |
| 12:30 pm - 4:00 pm | Seminars |

Saturday, February 10th

8:30 am - 10:00 am Mountain States Board Meeting

Application/Contract for Exhibit Booth Space

Mountain States Ground Water Expo - February 8-9, 2018

Aquarius Casino Resort • Laughlin, Nevada

PLEASE PRINT

Company Name: _____

Name for Booth Sign: _____

Contact Person before the show: _____

Phone: _____ Email: _____

Contact Information for Program: Name: _____

Address: _____ City/State/Zip: _____

Telephone: (____) _____ Website: _____ Email: _____

Name(s) for Badge(s): 4 complimentary badges with booth; additional badges \$80.00 each
(Non-Exhibiting Manufacturer's Rep./Suppliers must register separately to attend the Expo)

Exhibitor Badge

Name

Name

Contractor Guest Badge

Name

Company

| <u>Exhibitor Badge</u> | <u>Contractor Guest Badge</u> | | |
|------------------------|-------------------------------|-------|---------|
| Name | Name | Name | Company |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

PLEASE RESERVE THE FOLLOWING FOR THE EXPO:

_____ 8'x10' booth(s) at \$680 each by October 31, 2017; \$730 after October 31, 2017

To give more folks a chance to exhibit, indoor booth spaces are limited to two per Exhibitor

Includes 2 Friday lunch tickets and 4 drink tickets good for Thursday \$_____

_____ Outside Display(s) at \$400 each (**NOTE: Space is Unassigned - first come, first choice**) \$_____

_____ Inside/Outside Combo at \$880 by Oct. 31, 2017; \$980 after Oct. 31, 2017 (includes 8 badges) \$_____

NOTE: If there is a company you do not want to be next to in the exhibit hall, please provide the company name below.

Booth choices: 1 _____ 2 _____ 3 _____

_____ Number of Additional Badges @\$80.00 per badge \$_____

_____ Number of additional tickets to Friday's buffet lunch in Exhibit Hall @\$15.00 per ticket \$_____

We would like to help **Sponsor the Exhibitor Hospitality Evening** \$_____

(Please send a company logo JPG file for signage recognizing your sponsorship, by Jan 4, 2018)

\$500 Platinum Sponsor (includes 8 drink tickets)

\$300 Gold Sponsor (includes 6 drink tickets)

\$200 Silver Sponsor (includes 4 drink tickets)

\$100 Bronze Sponsor (includes 2 drink tickets)

We would like to contribute \$_____ and/or we will donate item(s) to the Buck Lively Scholarship Auction/Raffle \$_____

All companies/individuals making cash contributions and/or other donations will be acknowledged at the auction

We would like to advertise in the Program distributed at the Expo \$_____

Full page @ \$250.00 [] Half page @ \$200.00 [] Business card @\$100.00

Will Email artwork to info@mountainstatesgroundwater.com **NO LATER THAN JANUARY 5, 2018**

Total \$_____

****Use this form to submit when paying by check. To pay with a credit card, go to our website, www.mountainstatesgroundwater.com and select Exhibitor Registration on the top navigation bar.**

***** FULL PAYMENT MUST BE ENCLOSED TO HOLD YOUR BOOTH SPACE*****

Return form with payment to:
Mountain States Ground Water Expo
950 E. Baseline Rd. #104-1025
Tempe, AZ 85283

For further information:
Phone: 480-609-3999
Fax: 480-609-3939
Email: info@mountainstatesgroundwater.com



Mountain States Ground Water Expo

February 8 - February 9, 2018

Aquarius Casino Resort

Laughlin, Nevada

***The Mountain States Ground Water Expo is hosted by
the Water Well and Ground Water Associations of
Arizona, Colorado, Nevada, New Mexico and Utah***

www.mountainstatesgroundwater.com